

Peer-Reviewed Journal Journal Home Page Available: <u>https://ijels.com/</u> Journal DOI: <u>10.22161/ijels</u>



One City, Many Lives: Exploring the Quintessence of Mumbai City in the Movie *Dhobi Ghat*

Ms. Keerthy Sophiya Ponnachan

Research Scholar, Department of English, Vimala College (Autonomous), Thrissur, Affiliated to University of Calicut, Kerala, India Assistant Professor, Department of English, Carmel College (Autonomous), Mala, Kerala, India

Received: 01 Oct 2023; Received in revised form: 02 Nov 2023; Accepted: 11 Nov 2023; Available online: 23 Nov 2023 © 2023 The Author(s). Published by Infogain Publication. This is an open access article under the CC BY license (https://creativecommons.org/licenses/by/4.0/).

Abstract— Mumbai is a thriving metropolis that has long been known as the "City of Dreams" because it has a reputation for being a place where anyone can succeed. Dhobi Ghat released internationally as Mumbai Diaries in 2010 directed by Kiran Rao, shows an alternative aspect of the city that is not frequently depicted in mainstream cinema. The story traces the journeys of four characters as they struggle to overcome their individual obstacles while navigating the metropolis. A close-up view of Mumbai's underbelly, with all its social and economic inequalities is given via the eyes of these folks. The complex topics discussed in the film will be examined in this paper along with how they relate to the socioeconomic conditions on the outskirts of Mumbai.



Keywords— City, Citylife, Metropolis, Mumbai

Mumbai is a bustling metropolis that has long been regarded as the city of dreams due to its reputation as a place where anyone can make it big. However, the movie, *Dhobi Ghat (2010)* which was released internationally as *Mumbai Diaries* presents a different side of the city that is not often portrayed in mainstream cinema. The narrative follows the lives of four characters as they navigate their way through the city, each struggling with their challenges. Through the lens of these characters, we get an intimate peek into the underbelly of Mumbai, with its social and economic disparities. This paper aims to explore the complex themes present in the movie and how they reflect the border socioeconomic realities of Mumbai city.

Mumbai is the capital of the Indian state of Maharashtra and one of the largest cities in the world with a population of over 20 million people. It is located on the west coast of India and is known for its bustling streets, beaches, and diverse culture. Mumbai was once a group of seven separate islands before being joined together by land reclamation over the years. The city has a thriving economy, with many businesses and industries headquartered. Mumbai has a rich history dating back to the 3rd century BC when it was a part of the Maurya Empire. It has since been ruled by various empires and has become a city of vibrant energy with a mix of modern and traditional lifestyles. The city is often referred to as the 'City of Dreams', as it is the center of the Indian film industry, known as Bollywood.

Mumbai is the hub of the Hindi movie industry and is producing over 2000 movies a year, making it one of the most prolific film industries in the world. Mumbai's contribution to Indian cinema goes beyond just the number of movies produced. It serves as the primary center for all aspects of filmmaking, from casting to production to postproduction. The city's diverse and vibrant culture has shaped the styles, themes, and narratives of Indian cinema. Over the years, a distinct Mumbai-based film language has emerged, characterized by its use of colloquial Hindi, the incorporation of local landmarks and neighborhoods, and its exploration of social issues that affect the city's population. Mumbai's significance in Indian cinema is also reflected in the fact that it has become a popular destination for tourists who wish to explore Bollywood and experience the magic of Indian cinema firsthand.

The urban anguish that has come to characterize life in large cities is vividly captured in the movie *Dhobi*

Ghat (Mumbai Diaries) released in 2010. This movie is full of moods and emotions, which marks Kiran Rao's sensitive directorial debut. She deftly manipulates her characters to examine the much-discussed ethos of Mumbai without being sentimental. Despite the differences in the four distinct protagonists' experiences, they all share a common thread. It's a somewhat dysfunctional quartet that is frantically looking for a foundation amid the shifting sands of a confusing metropolis.

The title of the movie Dhobi Ghat is an area in Mumbai that is one of the busiest and most vibrant hubs of the city. It is traditionally known as the laundry district where the dhobis i.e. the washermen, come to wash clothes for people of the city. The area stands out for its rows of outdoor laundry stations, where the dhobis wash an astonishing number of clothes daily. The place reflects the charm that resonates with Mumbai - with its teeming masses, chaotic streets, and distinct aura. Dhobi Ghat is a center of attraction for tourists, photographers, and filmmakers because of its scenic beauty, outlandishness, and ability to capture the daily life of ordinary Mumbaikars. The district is also a fitting metaphor for the film itself as it emphasizes the interlocking lives of some characters who come from different social and economic backgrounds, yet their desires are connected by dhobi ghat.

As mentioned the movie showcases the lives of four individuals from different backgrounds, whose paths cross in the bustling city of Mumbai. The film's protagonist is a lonely artist, Arun, played impeccably by Aamir Khan, who is entangled in a loveless relationship. In contrast, the character Munna, played by Prateik Babbar, is a young laundryman who dreams of becoming a Bollywood actor. The film also features two women, Yasmin played by Kriti Malhotra, a recently married immigrant, and Shai, played by Monica Dogra, an American- Indian investment banker. The characters' lives intersect and eventually culminate in a poignant climax.

Mumbai's dhobi ghat serves as a crucial metaphor for the movie, representing the socio-economic disparity in the city. The way the laundry workers (dhobis) of the ghat live and work in stark contrast to the upscale areas of Mumbai portrays the disparity in the lives of different social classes in the city. Moreover, the chawls (tenements) symbolize the cramped living conditions of Mumbai's lower and middle-class residents, highlighting the struggles they face on a day-to-day basis. Yasmin, an upper-class woman, enjoys a luxurious apartment in Colaba while Munna, a lowcaste laundry boy, resides in a tiny dark room in a crowded chawl. Similarly, the apartment in which Arun lives is a representation of Mumbai's upper class, where the rich can detach themselves from the harsh realities of life. The film captures the city's varied ambiance that ranges from the luxurious apartment complexes of the elite to the dark and grimy chawls in which the majority of Mumbaikars reside. In that way, the film showcases the reality of Mumbai City which is often glossed over in mainstream cinema. As a result, by utilizing the city's spaces as metaphors, Kiran Rao effectively portrays the social, economic, and cultural dimensions of Mumbai.

The grit and chaos of the city are prominent themes in Mumbai, and it is no different in *Dhobi Ghat*. The film portrays the swarming streets of the city, the crowded public transportation, and the overwhelming heat and noise, all of which add to the character of the city. The audience is taken on a journey through the city, seeing different neighborhoods, each with its personality and quirks. Despite the chaos, there is a sense of community and resilience that comes through in the film. The character navigates the city with tenacity, whether it is Shai exploring the hidden corners of Mumbai or Munna hustling to make a living. The city's vibrancy and energy are infectious and it is impossible not to feel its pull. Ultimately, Mumbai is a character in its own right, one that is integral to the story and a testament to the city's enduring allure.

The movie can be viewed as a reflection of the diversity and multiculturalism that characterizes Mumbai. Through the portrayal of the lives of the four main characters, the movie captures the multifaceted nature of the city and the different worlds that coexist within it. The movie exposes the class divide and the disparities that exist in Mumbai but also highlights the tolerance and coexistence among its diverse population. The use of multiple languages, the celebration of various festivals, and the portrayal of the different Cultural practices that coexist in the city serve to showcase the cosmopolitan nature of Mumbai. The movie also highlights the role that the city plays in creating a sense of belonging among people from different backgrounds and how its spaces become the site of multiple narratives and experiences. The movie represents Mumbai as a city where diversity and multiculturalism are celebrated and coexist with tolerance and respect for one another.

A glaring discrepancy between the rich and the poor could be seen in the movie. The film juxtaposes Shai's lavish lifestyle with Munna's lived experience in a slum. While Shai enjoys the comforts of a spacious apartment and a bustling social life, Munna lives in a cramped dwelling with intermittent access to necessities like water and electricity. Through Shai's lens, the movie explores the city's stark stratification, as high-rise buildings stand in the same vicinity as shanties. It's a testament to the city's extreme economic inequality, where the wealthy and destitute coexist. Furthermore, the film touches upon the idea of upward mobility, as Munna aspires to escape his impoverished background through his artistic pursuits. Kiran Rao's portrayal of the urban landscape in Mumbai exposes its harsh realities, where the rich and poor occupy two vastly different worlds.

Loneliness and isolation in the city are portrayed in multiple ways throughout the film. Arun's character is a prime example of someone who is deeply lonely despite being surrounded by crowds in the city. He is unable to connect with anyone on a meaningful level and spends most of his time alone in his apartment. Similarly, Munna, the dhobi, is isolated in his way due to his lower socioeconomic status and lack of connections in the city. His job as a washerman keeps him on the fringes of society, and he too struggles to form meaningful relationships. Through these two characters, the film illustrates the alienation and disconnection that can occur in a city as vast and diverse as Mumbai. The theme of loneliness also plays into the idea of anonymity in the city, as individuals can easily get lost in the sea of people without ever being noticed or approached.

Mumbai can be seen through the experiences of the characters in the movie *Dhobi Ghat*. Yasmin, an immigrant from a small town, struggles to adapt to the city and finds solace in recording her experiences on videotape. Munna, a laundry worker, dreams of becoming an actor but is stuck in his low-paying job and barely managing to make ends meet. Shai, a young investment banker, seems to have it all but is discontent with her life and finds herself drawn to the chaos and unpredictability of the city. These characters represent the different facets of the struggle for survival in Mumbai, a city that demands constant resilience and adaptability. Through their stories, the movie highlights the harsh realities of life in the city, where even the most necessities can be hard to come by, and the pressure to succeed and make a living can be overwhelming.

The city of Mumbai in Kiran Rao's *Dhobi Ghat* can be seen as a character in its own right. Throughout the film, the city is presented as a living, breathing entity with its distinctive personality, history, and mood. The varied landscapes of Mumbai serve as a backdrop for the characters' lives and offer insights into the city's rapid transformation. The city's many slums, traffic-ridden roads, and busy bazaars all contribute to the sensory experience of the film. The director's use of sounds, such as the constant hum of traffic, the chatter of people, and the haunting call to prayer, further creates the mood of the city.

Mumbai is not just a setting for the film but rather an active participant in the story, shaping the lives and actions of the characters, and ultimately leaving a lasting impression on the viewer. Kiran Rao has effectively captured the essence and mood of Mumbai city, which has a character of its own. The scenes set in the crowded Chor Bazaar, the vibrant Marine Drive, and the serene Banganga Tank allow the audience to immerse themselves in the city's landscape. The use of real locations also serves to ground the narrative in reality and adds a layer of depth to the characters. For example, Shai's interest in photography leads her to explore the city and its people, as seen through her lens. The city's characteristic sounds and sights – honking cars, street vendors, and slums – serve as an ode to the city's resilience and contribute to the film's poignancy. Overall, Kiran Rao's decision to use real locations enhances the authenticity of the film and imbues it with a unique sense of nostalgia.

The flexibility and energy that the city's citizens possess are mirrored in the actions of the characters, who demonstrate resourcefulness and determination amid their struggles. In essence, Mumbai is a character whose presence is felt throughout the film, embedded in its very essence, driving the themes of aspiration, survival, and opportunity. The film shows how Mumbai offers a plethora of chances for the characters to find their way in life, seek fulfillment and meaning in their existence, and explore themselves in a bustling, unpredictable city that never sleeps.

One of the most striking aspects of Mumbai city, as portrayed in Dhobi Ghat, is the striking contrast between the glitz and glamour of Bollywood and the gritty reality of everyday life for the city's working-class inhabitants. Through the character of Arun, an introverted artist who lives in a cramped apartment in Mumbai's rundown Chawl district, the film explores the harsh realities of poverty, overcrowding, and social isolation that plague many of the city's residents. At the same time, however, the film also functions as a love letter to Mumbai, highlighting its beauty and vitality through stunning establishing shots and vivid cinematography. Whether capturing the hustle and bustle of the city's crowded streets or the quiet beauty of its black alleys and colorful neighborhoods, Dhobi Ghat offers a complex and nuanced portrayal of one of India's most dynamic and multifaceted cities.

The experiences of four different protagonists in the movie may differ, but they all share a common theme. It is a dysfunctional foursome that is frantically looking for a place to land in the changing sands of a confusing metropolis.

The first protagonist Shai's fascination with Mumbai is rooted in her desire to explore beyond what she knows and what she is used to, which is evident in her choice to venture out into the city on her own. Her interactions with Mumbai are colored with a strong sense of curiosity, as she becomes increasingly interested in the people, places, and cultures that she encounters while exploring the city. However, this fascination is also tinted with a sense of detachment, as she keeps herself at a safe distance from the realities of life in Mumbai. This is particularly evident in her casual association with the Dhobi Ghat washermen, whom she views as "exotic" and "otherworldly", but doesn't truly engage with on any real level. Ultimately, Shai's fascination with Mumbai is an attempt to break free from the monotony of her life, but it is also a reflection of her privilege and her inability to truly understand the complexities of the city and its people.

Arun, the young artist who comes to Mumbai from the country, chooses a solitary life in the city as he tries to find inspiration for his work. Despite his isolation, Arun tries to engage with the vibrant city by exploring its different neighborhoods, visiting art galleries, and attending a social gathering at Shai's house. However, he remains detached from the people around him, even from Shai, who seems attracted to him. Arun's only real connection is with his grandmother, who lives in the countryside, whom he calls often and shares his thoughts and musings with her. The city's overwhelming chaos and intensity seem to make it difficult for Arun to find his place in it, and his need for seclusion leads him to retreat further from his surroundings. His solitariness highlights the challenges that come with pursuing a creative life in Mumbai and the extent to which it requires sacrifice and detachment.

In *Dhobi Ghat*, the character of Munna epitomizes the struggle of many immigrants who come to a big city like Mumbai in search of a better life. Munna, who moves to the city from Bihar, works as a laundryman and is constantly striving to improve his situation. He has dreams of becoming an actor, but the harsh reality of his existence in the city makes it a distant dream. Munna's struggle is portrayed through his relationship with Shai, a photographer, who captures his life through the lens of her camera. Munna's story highlights the challenges of living in a city where opportunities are few, and the cost of living is high. Through this story, we can see the harsh realities of urban life, but also witness the resilience and determination of the human spirit and overcome adversity.

Furthermore, the movie highlights the rapid transformation of Mumbai from a city of dreams to a city of broken dreams. The character of Yasmin, an aspiring actor who moves to Mumbai from a small town, represents the hopes and aspirations of millions of people who come to the city with dreams of making it big in showbiz. However, as the movie progresses, it becomes apparent that Yasmin's hopes are shattered as she struggles to find work and make a living in the city. Moreover, the character of Shai, an NRI who comes to Mumbai to explore her roots, discovers the harsh realities of life in the city. She encounters various individuals from different walks of life who have been forced to leave their homes and live on the streets due to poverty and lack of opportunities. Thus, through the portrayal of these characters and their experiences, the movie Dhobi Ghat highlights the dark side of the glittering city of Mumbai.

The streets of Mumbai are a bustling and chaotic network of lanes, alleys, and avenues that epitomize the city's energy and diversity. These streets are lined with vendors selling everything from street food, clothing, and electronics to flowers and handicrafts. The unique architecture of Mumbai's buildings, ranging from colonial to modern, creates a stark contrast between old and new. The sidewalks are always packed with people walking, commuting, or simply taking in the sights and sounds of the city. The streets of Mumbai are also home to a staggering number of small businesses, ranging from tiny mom-andpop shops to large multinational corporations. Despite their undeniable vibrancy, Mumbai's streets can be overwhelming for visitors or newcomers, especially during rush hour or monsoon season. However, it is impossible to truly understand Mumbai without experiencing its streets firsthand.

The city of Mumbai appears as a character itself in the movie, with the various aspects of its identity highlighted in different scenes. The hustle and bustle of the city is evident in the scenes shot in local trains and markets, with the crowded and chaotic streets reflecting the city's frenetic energy. The stark contrast between the wealthy areas and the slums is also highlighted, with the slums being shown as a place of immense struggle and poverty. Additionally, the city's diverse communities and cultures are portrayed through the characters that come from different backgrounds, reflecting the unique melting pot that is Mumbai. Kiran Rao's portrayal of Mumbai goes beyond the stereotypes presented in mainstream Bollywood movies, presenting a nuanced and realistic portrayal of the city's complex identity. Through the exploration of the city and its inhabitants, Dhobi Ghat presents an authentic slice of life in Mumbai.

The dreams and aspirations of the city residents in Mumbai are diverse and varied. Some aspire to become big film stars, while others dream of a comfortable life with security and stability. For many, the city represents a land of hope and opportunity, where they can work hard and achieve their ambitions. The young artist in *Dhobi Ghat*, Yasmin, dreams of fame and success as a writer. The washerman, Munna, dreams of making a better life for himself by becoming a successful actor. The affluent banker, Arun, aspires to leave his monotonous life behind and embark on a new journey. These dreams and aspirations showcase the range of possibilities and hope that the city of Mumbai provides to its inhabitants. While some may never achieve their dreams, the mere possibility of striving for them represents a significant aspect of the city's allure and fascination.

The complex relationship between Mumbai and its residents is evident in the film *Dhobi Ghat*, where the city is portrayed as both a source of opportunity and despair for its inhabitants. The film highlights the stark contrast between the luxurious apartments of the wealthy and the cramped living spaces of the working class. However, it also demonstrates the resourcefulness and resilience of Mumbai's residents, who often make the best of limited resources and challenging circumstances. The protagonist Arun embodies this complexity, as he navigates between the privileged world of his art gallery clients and the gritty reality of the city's slums. Ultimately, the film portrays Mumbai as a city that both shapes and is shaped by its residents, who strive to find meaning and purpose in a place of intense contradiction and challenges.

Throughout the movie Dhobi Ghat, the city of Mumbai plays a central role as both a setting and a character in its own right. It serves as a canvas on which the film's themes are painted, highlighting aspects such as social stratification, globalization, and the transformative power of art. Mumbai's busy streets, diverse neighborhoods, and iconic landmarks provide a vivid and authentic backdrop to the stories of the four main characters, each of whom embodies a different facet of the city. Whether it is the wealthy investment banker looking for an escape from her privileged life, the struggling actor fighting for his big break, or the aspiring artist capturing the essence of Mumbai through her lens, the city is always present, shaping their lives and influencing their decisions. Ultimately, the movie makes clear the importance of Mumbai as both a source of inspiration and a source of struggle for its inhabitants, and as a place where dreams are made and shattered, but where life always goes on.

Dhobi Ghat is a cinematic portrayal of the city of Mumbai that highlights the beauty of the city in all its imperfections. It is refreshing to see how the city's residents were depicted as complex individuals with their own stories and struggles, rather than being relegated to stereotypical roles. Moreover, the film's exploration of class divisions in Mumbai added a layer of depth to the story that is often overlooked in other representations of the city. Overall, Dhobi Ghat offered a nuanced and empathetic portrait of Mumbai that was both truthful and respectful.

Kiran Rao's *Dhobi Ghat* is a unique portrayal of Mumbai city which not only showcases the city's beauty but

also delves deep into the complex emotions of its characters. The jarring contrast between the luxurious lives of the elites and the struggles of the working-class citizens is a theme that is explored with sensitivity and depth. The parallel narratives of the four characters are brilliantly woven together by Rao, highlighting the interconnectedness of human lives in a vast and diverse city like Mumbai. The film brings to light the harsh realities of modern urban life, such as loneliness, isolation, and poverty, while also celebrating the warmth and diversity of human relationships.

REFERENCES

- [1] Bora, Kalpana. *Metropolis Bombay: Spatial Representations in Contemporary Indian Fiction in English.* Ph.D. Dissertation, IIT Guwahati, 2013.
- [2] David, M. D. *History of Bombay*, 1661-1708. Mumbai: University of Mumbai. 1973.
- [3] Dhobi Ghat (Mumbai Diaries). Rao, Kiran. Performances by Aamir Khan, Prateik Babbar, Monica Dogra, and Kriti Malhotra. Aamir Khan and Kiran Rao, 2010
- [4] Furlan, Laura M. Indigenous Cities: Urban Indian Fiction and the Histories of Relocation. University of Nebraska. Press, 2017.
- [5] Jaysawal, Neelmani, and Sudeshna Saha. "Urbanization in India: An Impact Assessment". *International Journal of Applied Sociology*, Vol.4 Issue 2, 2014.
- [6] Jenkins, Richard. Social Identity. Routledge, 2014.
- [7] Karp, et al. *Being Urban: A Sociology of City Life*. 2nd ed., Praeger Publishers Inc., 1991.
- [8] Low, Martina. "The City as Experiential Space: The Production of Shared Meaning". *International Journal of Urban and Regional Research*, Volume 37, Issue 3, May 2013.
- [9] Madanipour, et al. *Public Space and the Challenges of Urban Transformation in Europe*. Routledge, 2014.
- [10] Massey, Doreen. Space, Place, and Gender from Space, Place, and Gender. Minnesota: University of Minnesota Press, 1994.
- [11] MLA Handbook. 9th ed. The Modern Language Association of America, New York, 2021.
- [12] Mau, Bruce. "Urbanity, Revised: To Imagine The Future We Must Rethink The Meaning of A City". World Policy Journal, Vol. 27, Issue. 4, 2010.
- [13] Oncu, Ayse, and Petra Weyland. Space, Culture, and Power: New Identities in Globalizing Cities. London: Zed Books Ltd., 1997.
- [14] Parker, Simon. Urban Theory and the Urban Experience: Encountering the City. New York: Routledge, 2015.
- [15] Pinto, Jerry, Fernandes, Naesh. Bombay Meri Jaan: Writings on Bombay. 1st ed. New Delhi: Penguin. 2018.
- [16] Prakash, Gyan. *Mumbai Fables: A History of an Enchanted City*. Princeton: Princeton University Press. 2010.
- [17] Thomas, Veronica G., and Patricia B. Campbell. Evaluation in Today's World: Respecting Diversity, Improving Quality, and Promoting Usability. 1st ed., SAGE Publications, 2020.